

## Mandatory Public Disclosure

### A. GENERAL INFORMATION:

SL.NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	D.R.A. SR.SEC.SCHOOL
2.	AFFILIATION NO.(IF APPLICABLE)	530686
3.	SCHOOL CODE(IF APPLICABLE)	40664
4.	COMPLETE ADDRESS WITH PIN CODE	D R A SR SEC SCHOOL, VILL MAJRI PO GUBHANA,BAHADURGARH,DISTT. JHAJJAR
5.	PRINCIPAL NAME & QUALIFICATION	MS DEEPIKA, M.COM,B.ED
6.	SCHOOL EMAIL ID	<a href="mailto:draschool2@gmail.com">draschool2@gmail.com</a> , 40664@cbseshiksha.in
7.	CONTACT DETAILS(LANDLINE/MOBILE)	9728588190,9355371516

### B. DOCUMENT AND INFORMATION:

SL.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION /UPGRATION LETTER AND RECENT EXTENSIONOF AFFILIATION,IF ANY	<a href="#">click here</a>
2.	COPIES OF SOCIETIES /TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE AS APPLICABLE	<a href="#">Click Here</a>
3.	COPY OF NO OBJECTION CERTIFICATE(NOC)ISSUED,IF APPLICABLE BY THE STATE GOVT/UT	<a href="#">Click Here</a>
4.	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT 2009 AND ITS RENEWAL IF APPLICABLE	<a href="#">Click Here</a>
5.	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="#">Click Here</a>
6.	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="#">click here</a>
7.	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION /UPGRATION /EXTENSION OF AFFILIATOR SELF CERTIFICATE BY SCHOOL	<a href="#">Click Here</a>

8.	COPIES OF VALID WATER ,HEALTH AND SANITATION CERTIFICATE	<a href="#">Click Here</a>
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**C. RESULT AND ACADEMICS:**

SL.NO.	DOCUMENTS /INFORMATION	UPLOAD DOCUMENTS
1.	FEE STRUCTURE OF THE SCHOOL	<a href="#">click here</a>
2.	ANNUAL ACADEMIC CALENDER	<a href="#">click here</a>
3.	LIST OF SCHOOL MANAGEMENT COMMITTEE(SMC)	<a href="#">click here</a>
4.	LIST OF PARENTS TEACHER ASSOCIATION (PTA)MEMBERS	<a href="#">Click Here</a>
5.	LAST THREE YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="#">click here</a>

**RESULT CLASS: X**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021-22	80	80	100	Excellent
2	2022-23	68	68	100	Excellent
3	2023-24	65	65	100	Excellent

**RESULT CLASS: XII**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021-22	85	85	100	Excellent
2	2022-23	74	74	100	Excellent
3	2023-24	46	46	100	Excellent

D. STAFF(Teaching)

SL. NO.	INFORMATION	DETAILS
1.	PRINCIPAL	1
2.	TOTAL NO. OF TEACHERS	37
	○ PGT	14
	○ TGT	14
	○ PRT	9
3.	TEACHERS SECTION RATIO	1.5:1

E. SCHOOL INFRASTRUCTURE

SL. NO	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL(IN SQ MTR)	8980
2.	NO. AND SIZE OF THE CLASS ROOMS(IN SQ FT/MTR)	35,(12'*15'to 25'*20')
3.	NO.AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS(IN SQ MTR)	6, Physics Lab-39'*20' Chemistry Lab-37'3'*20' Bio Lab-39'*20' Composite Science Lab-25'*20' Computer Lab-18'*24' Maths Lab-18'*24'
4.	INTERNET FACILITY(YES/NO)	Yes
5.	NO.OF GIRLS TOILETS	20
6.	NO. OF BOYS TOILETS	20
7.	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF THE SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=8RAJu0GnGVU&amp;feature=youtu.be">https://www.youtube.com/watch?v=8RAJu0GnGVU&amp;feature=youtu.be</a>